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| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1. Generator's US EPA ID No.<br>C1A1D10181615110101015171911612 |  | Manifest Document No.<br>1 of 1 |                                  | 2. Page 1<br>1 of 1                                         |  | Information in the shaded areas is not required by Federal law. |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 3. Generator's Name and Mailing Address<br>Douglas Aircraft Company<br>19503 S. Normandie Avenue, Torrance, Ca. 90502<br>80907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                 |  |                                 |                                  | A. State Manifest Document Number<br><b>89479164</b>        |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 4. Generator's Phone (213) 533-7926 Attn. M. Gabelich M/S C6-71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                 |  |                                 |                                  | B. State Generator's ID<br>H A 1H1013161010151619181        |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 5. Transporter 1 Company Name<br>J.C.I. Environmental Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                 |  |                                 |                                  | 6. US EPA ID Number<br>C A D 0 5 8 0 1 8 3 6 7              |  | C. State Transporter's ID<br>108886                             |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 7. Transporter 2 Company Name<br>PND ARON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                 |  |                                 |                                  | 8. US EPA ID Number                                         |  | D. Transporter's Phone<br>213 268-3137                          |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 9. Designated Facility Name and Site Address<br>Chem Tech Systems, Inc.<br>3650 E. 26th St.<br>Vernon, Ca. 90023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                 |  |                                 |                                  | 10. US EPA ID Number<br>C A T 0 8 0 0 3 3 6 8 1             |  | E. State Facility's ID<br>C A T 0 8 0 0 3 3 6 8 1               |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                 |  |                                 |                                  | 12. Containers<br>No. Type                                  |  | 13. Total Quantity                                              |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| a. Waste acid liquid, n.o.s., Corrosive Material, NA1760 (D002)RQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                 |  |                                 |                                  | 0 0 1 T T                                                   |  | 99500 G                                                         |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| b. NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| c. NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| d. 0.05 2.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| J. Additional Descriptions for Materials Listed Above<br>Nitric acid 0%-14% Hydrofluoric acid 0%-5%<br>Sodium Lauryl Sulfate 0%-5%<br>Water-remainder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                 |  |                                 |                                  | K. Handling Codes for Wastes Listed Above<br>a. 01 b. c. d. |  | I. Waste No.<br>State 792<br>EPA/Other D002;B007                |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 15. Special Handling Instructions and Additional Information<br>Guide#35 Use gloves&goggles&respirator May burn skin&eyes<br>Tank 95 Profile#mix acid<br>JC WO# 0576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.<br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Printed/Typed Name<br>Michele A. Gabelich Agent for MDAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                 |  |                                 | Signature<br>Michele A. Gabelich |                                                             |  |                                                                 |  | Month Day Year<br>10/22/90                                                                                                          |  |  |  |  |  |  |  |  |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  | 18. Transporter 2 Acknowledgement of Receipt of Materials                                                                           |  |  |  |  |  |  |  |  |  |
| Printed/Typed Name<br>FRANK CARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                 |  |                                 | Signature<br>Frank Carter        |                                                             |  |                                                                 |  | Month Day Year<br>10/26/90                                                                                                          |  |  |  |  |  |  |  |  |  |
| Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                 |  |                                 | Signature<br>Ra                  |                                                             |  |                                                                 |  | Month Day Year<br>7/26/90                                                                                                           |  |  |  |  |  |  |  |  |  |
| 19. Discrepancy Indication Space<br>RECEIVED ONLY 467 GALS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                 |  |                                 |                                  |                                                             |  |                                                                 |  | 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. |  |  |  |  |  |  |  |  |  |
| Printed/Typed Name<br>Richard Arreola                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                 |  |                                 | Signature<br>Richard Arreola     |                                                             |  |                                                                 |  | Month Day Year<br>10/21/90                                                                                                          |  |  |  |  |  |  |  |  |  |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|-------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------------------------------------|--|
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| 7. Transporter 2 Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                           |  | 8. US EPA ID Number                             |  | E. State Transporter's ID                                |  | F. Transporter's Phone                                          |  |
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| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                           |  |                                                 |  | 12. Containers<br>No. Type                               |  | 13. Total Quantity                                              |  |
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| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                           |  |                                                 |  |                                                          |  |                                                                 |  |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                           |  |                                                 |  |                                                          |  |                                                                 |  |
| d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                           |  |                                                 |  |                                                          |  |                                                                 |  |
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| 17. Transporter 1 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                           |  |                                                 |  | Printed/Typed Name<br>FRANK CARTER                       |  | Signature<br><i>Frank Carter</i>                                |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                           |  |                                                 |  | Printed/Typed Name                                       |  | Signature                                                       |  |
| 19. Discrepancy Indication Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                           |  |                                                 |  |                                                          |  |                                                                 |  |
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| Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                           |  |                                                 |  | Signature                                                |  | Month Day Year                                                  |  |

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